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Parshvanath Vidyashram Series—30

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Doctoral Dissertations
in
Jaina and Buddhist Studies

(Including Pāli, Prākriț and Apabhranśa)

By

Dr. Sagarmal Jain

Dr. Arun Pratap Singh

P. V. RESEARCH INSTITUTE
VARANASI-221005
1983

Dr K. C. Jain
133/134 A
Ravindrapuri
Varanasi

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By

Dr. Sagarmal Jain
Director
&
Dr. Arun Pratap Singh
Research Assistant
P. V. Research Institute, Varanasi

श्री गणेश वर्णी दि. जैन (शोध) संस्थान
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PUBLISHERS NOTE

I am very glad to place in the hands of scholars this bibliography of Doctoral Dissertations in Jaina and Buddhist studies. The importance of bibliographies and subject indices cannot be denied in the present world of ever-increasing knowledge. P. V. Research Institute is fully devoted to the cause of researches in Indology in general and Jainology in particular. Hence it is its primary duty to publish such bibliographies and subject indices as those which are helpful to the researchers in knowing what has been done and what is going on in their respective fields of studies.

I am grateful to Dr. Sagar Mal Jain, Director, P. V. Research Institute and Dr. Arun Pratap Singh, Research Assistant for the compilation of this Bibliography of Doctoral Dissertations in Jaina and Buddhist Studies including Pāli, Prākrit and Apabhranśa.

I think, this book will be very helpful to the research-scholars as well as those who are interested in Jaina and Buddhist studies. It will also serve the purpose of showing what contribution Śramaṇic traditions—Jainas and Buddhists—have made to the literary and cultural heritage of India and what is the need of establishing of Research Institutes for this cause. If our efforts are appreciated, we may plan to publish the bibliography of the research works done abroad and subjects indices of the published works and articles on Jainism and Buddhism.

Lastly, I thank Shri Vinay Shankar Pandya of Ratna Printing Press for his kind co-operation in printing this book.

B. N. Jain
Hony. Secretary
Shri Sohanlal Jain Vidya Prasarak
Samiti

Faridabad
June, 1983,

INTRODUCTION

Doctoral Dissertations in Jaina and Buddhist Studies edited and compiled by Dr. Sagarmal Jain, Director, P. V. Research Institute, fulfils a long-felt need in the area of Jaina and Buddhist Studies.

Recently some senior scholars had suggested to me to undertake such a work covering the area of Buddhist Studies in India. While I was thinking of collecting material—in fact I had suggested to my young colleagues in the Department to collect the data—I found that Dr. Sagarmal Jain had already collected the substantial material not only in the area of Buddhism but in Jainism also, thus covering the whole Śramaṇic tradition.

The importance of bibliographies, subject-indices, and guides to dissertations in the present world of ever-increasing and fast developing knowledge needs no emphasis. In the universities, we are not able to know where and what work has been done in the specialised areas. As there are no regular publications indicating the subjects on which the work has been completed or is being done, there is a lot of duplication. Many scholars are simultaneously working on the same subject without any knowledge that the same area is being tapped elsewhere. Also they do not know what work has already been done on the theses they propose to write. This results in waste of energy and resources.

The present work will greatly help the researchers as well as those who are interested in knowing the areas covered so far in the discipline of Jaina and Buddhist Studies in Indian universities. The scholars can refer the books, and also visit the university libraries to consult the theses which are not published, correspond or personally meet the scholars on the basis of information supplied in this book.

Buddhist and Jaina studies are gradually finding their place in the Universities and also receiving adequate attention by scholars in India. No work on ancient India or Indology will be complete without tapping the sources in Buddhism and Jainism, the two most important traditions which have immensely influenced history, philosophy and also society in general in India. Buddhism even changed the course of history in some countries abroad.

The Mahavira and the Buddha are now the celebrated names of India's cultural past and they continue to influence myriads of people today. Hence it is necessary to compile guide-books to studies on Jainism and Buddhism. Dr. Sagarmal Jain is to be heartily congratulated for providing a much needed instrument for information on research work done in the area of Buddhism and Jainism. I do not know what led Dr. Sagarmal Jain to plan this work. But I feel he himself must have seen the duplication and repetition of the themes while doing his research. Also he must have felt the difficulty of getting the correct information on the various subjects on which he must have intended to write. But the difficulties which Dr. Jain has faced and which have resulted in this important compilation are the common difficulties of all serious researchers. The only lacuna in this work is that it is confined to work done in India. I hope Dr. Jain's next publication will cover also work done abroad. But that will require much time, energy and long correspondence to tap the material. Dr. Sagarmal Jain is energetic and industrious. I am sure he will get substantial funds for the next volume on the same subject which will cover researches abroad also.

In the end, I once again felicitate Dr. Jain for this noble work, and I am sure this will be very useful tool for researchers and others interested in studying Buddhist and Jaina texts and their interpretation by modern scholars.

N. H. Samtani
Head,
Department of Pali and Buddhist Studies,
Banaras Hindu University.

10th June, 1983

PREFACE

The Śramaṇic Traditions—Jainism and Buddhism—have immensely contributed to the philosophical, religious, literary and cultural heritage of India. They have left no subject worth the name untouched. Near about half of the ancient Indian literature belongs to Jainism and Buddhism, so is the case with Indian art and architecture. More than six hundred scholars have been awarded Ph. D. Degrees for their work in these fields by various Indian universities. At present, near about 150 students are working in these fields of studies. Only at Varanasi more than 40 students are writing their theses on subjects related to Buddhism and Jainism.

Researchers are anxious to know what have been done, what is being done and what is to be done in these areas of studies. But unfortunately they cannot do so at present because of non-availability of any bibliographies or subject indices containing information about the researches in these fields of studies. With the exception of the list, puplished by Dr. Gokul Chandra Jain in Jñānapīṭha Patrikā 1969 and 1970, no serious effort has been made in this direction so far. It is because of this ignorance that there has been a lack of co-ordination among the research projects undertaken. Scholars are working on the same topic and on the same line without knowing what already has been done in their special field of study. Consequently the research scholars are doing a lot of repetative work, without making any contribution to the real advancement of these studies. For example, only on Dhanapāla's Tilaka Mañjarī four theses have been written, so is the case with some Jaina Purāṇas and other topics. It is also interesting to note that only on the Jaina Rāma Kathā literature more than one dozen theses have been awarded Ph. D. Degrees by various Indian Universities.

When I joined P. V. Research Institute as its Director, I strongly felt the need of a bibliography containing uptodate information about all the researches done in these areas of studies. In this connection I met Dr. Gokul Chand Jain who kindly gave me a list containing some information about the Doctoral dissertations on Jainism till 1972. But it was neither compelete nor uptodate. Then I tried to get information from related Departments of various Indian universities. I made correspondance with the Registrars and the Heads of the Departments, and though I got a few pieces of information, my efforts were not very successful. Meanwhile I came into contact with Dr. Damodar Shastri, who had also compiled a list, and I am thankfull to him for his sending that list to me. This list contained information about Doctoral disserations on Jainism as well as on Buddhism written till 1975. To make it compelete and uptodate he suggested to me to consult the bibliographies of Doctoral disserations in Art, Social Sciences and Sciences published by the Association of Indian universities. I purchased these bibliographies and started the work of compilation with the help of my then research scholar and at present research assistant Dr. Arun Pratap Singh. This is the short story of the origin of this work.

While compiling this I came to know that various entries were missing in those bibliographies also, so I tried to collect information from other available sources and thus to supply the deficiences. I am aware of the fact that still some entries are missing. However, I shall be grateful to my readers, if they kindly furnish me with some additional information. I shall try to incorporate them as a supplement to this edition or in the next edition.

Though I tried to classify the topics into different sections, I do not claim their finality, because there are many borderline cases which can be placed in either of the sections.

We regret to say that in spite of all carefulness some printing and other errors, particularly of spelling in the names of persons and topics, have crept in. However we may say this much by way of explanation, if not justification, of these errors that they are mostly due to our source material It would have been audacious on our part to change what is written in the source material without proper confirmation from other authentic sources.

Lastly, it is my humble duty to give a vote of thanks to them who have helped me in one way or the other. I owe a great deal to Dr. Gokul Chand Jain, Reader, Deptt. of Prakrit and Jain Agam, S. S. University, Varanasi and Dr. Damodar Shastri, Deptt. of Jain philosophy, Lal Bahadur Shastri Central Institute of Sanskrit, Delhi, for their help and valuable suggestions. I am also thankful to Dr. Arun Pratap Singh, Dr. Ravi Shankar Mishra, Dr. Harihar Singh, Dr. Kamlesh Kumar Jain, Shri Mohan Lal and others who have been very helpful in this publication. I would be failing in my duty if I do not thank Shri B. N. Jain, Secretary Shri Sohanlal Jain Vidya Prasarak Samiti, Faridabad, who managed the funds to meet the expences incurred on its publication.

Dr. Sagarmal Jain
Director
P. V. Research Institute
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May, 1983

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INDICATIONS TO THE READERS

A few words may be added here by way of help to the readers in the use of this work.

The asterisk (*) indicates that the work has been published either in the same title or with some minor changes.

The name of language mentioned in bracket indicates the name of language in which the thesis has been written. In Hindi section we have not mentioned the name of language, because in this section all the theses are written in Hindi language only. With the exception of this section, in all other sections where we have not mentioned the name of language, it is implied that the thesis has been written in English language.

Except the Hindi section we have translated the titles of the theses written in languages other than English.

The year indicates the year of awarding Ph.D. Degree on that thesis.

Each section is arranged chronologically.

श्री गणेश वर्णी दि. जैन (शोध) संस्थान
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*Origin and development of Jaina sects and schools.
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A critical study of Ācārānga Sūtra. (Hindī)
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Ācārya Kundakunda and his Samaysāra. (Hindī)
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The conception of Ahiṁsā in Indian thought according to Sanskrit sources : Vedic, Jaina and Buddhistic.
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Criticism of Buddhism and Jainism in Brahmasūtra.
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*A comparative study of Buddhist Vinaya and Jaina Ācāra.
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A study of religion and its different expressions with special reference to Brāhmaṇical, Buddhist and Jaina religious movements.
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*A critical and comparative study of Jaina ethics with the reference to Buddhism and Gītā. (Hindī)
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Atheism in Indian Philosophy with special reference to Cārvāka Buddhist, Jaina and Mīmāṁsā Philosophy. (Hindī)
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A comparative study of Jaina and Buddhist Yoga (Hindī).
Banaras Hindu University, 1982.

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71. **Jhaveri, Indukala H.**
The Sānkhya-yoga and the Jaina theories of Pariṇāma.
Gujarat University, Ahemdabad, 1953.

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Influence of Jainism on Sarvodaya philosophy.
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A comparative study of the yogaśāstra works in Jainism and the Patañjali Yoga Darśana.
Agra University, 1969.

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*Jaina Sriṣti Vidyā and Paurāṇik Sriṣti Vidyā : A comparative study. (Hindī)
Jabalpur University, 1971.

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A comparative study of Karma theory of Jaina and Mīmāṁsā philosophy. (Hindī)
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A comparative study of ethics and metaphysics of Sānkhya and Jaina Philosophy (Hindī).
Agra University, 1974.

77. **Jha, Syam Nandan**
A comparative study of Philosophical views of Śankar and Kundakunda (Hindī).
Ujjain University, 1976.

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78. **Jaina, S. S.**
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Somadeva : A political thinker. (Hindī)
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Political-philosophy of Ācārya Hemcandra.
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India as described in early texts of Buddhism and Jainism. (D. Litt). Lucknow University, 1941.

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*Life in Ancient India as depicted in Jaina Āgamas.
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*Elements of Jaina iconography.
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JAINOLOGICAL RESEARCHES AT P. V. RESEARCH INSTITUTE

The P. V. Research Institute, a research centre for Jainological studies, is the first and the unique research centre of its kind in the country. It is being run by the Sohanlal Jain Vidya Prasarak Samiti, Amritsar, and recognised by Banaras Hindu University. The institute owns a magnificent building which houses a rich library and well-established office, it also owns hostels for research-scholars and staff personnels. The institute's library contains more than 15000 selected volumes and has a rare collection of books related to Jainism as well as other indological subjects. About one hundred periodicals are regularly received in the reading room. It runs a monthly journal 'Śramaṇa' which contains research articles and scholarly papers on the 'Sramanic studies'. Thus it has been rendering its valuable services to Jainological researches. It awards research-fellowships to the research scholars and subsequently publishes their theses. The primary aim of the institute is to produce young scholars in the field of Jainology. Under its patronage, following scholars have worked so far and have been awarded Ph.D. and D. Litt. degrees by the university--

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2. Dr. Indra Chandra Shastri—Epistemology of Jaina Āgamas.
3. Dr. Gulab Chandra Choudhary—Political history of Northern India from Jaina sources (from 650 A. D. to 1300 A. D.)
4. Dr. Mohan Lal Mehta—Jaina psychology.
5. Dr. Gokul Chandra Jain—Cultural and literary study of Yaśastilakacampū of Somadeva Sūri.
6. Dr. Komal Chand Jain—Women in Buddhist and Jaina canon.
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